Serial No.....

# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office
Returned to applicant for correction.
Corrected application filed Mar 4 1981 under 42884
The applicant Sky Ranch Utility Company
1888 Century Park East, Suite 708 of Los Angeles  Street and No. or P.O. Box No.  City or Town
California (90067) hereby make application for permission to change the State and Zip Code No.
Point of Diversion and Place of Use of a Portion
of water heretofore appropriated under 29262
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
1. The source of water is Underground Well No. 2
Name of stream, lake, underground, spring or other source.  2. The amount of water to be changed  Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal and Domestic    Irrigation, power, mining, industrial, etc.   If for stock state number and kind of anima
4. The water heretofore used for Quasi-Municipal and Domestic    Output
5. The water is to be diverted at the following point SE NE Section 6, T20N, R20E,
MDM or at a point from which the Northeast corner of said Section 6 Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should bears, N33 <sup>o</sup> 20'39" E a distance of 2,139.58 feet.
stated.  6. The existing point of diversion is located within SW4 SE4 Section 35, T2lN, R20E,
MDB & M or at a point from which the Northeast corner of Section 24
If point of diversion is not changed, do not answer. T21N, R20E, MDB & M bears, N26 <sup>O</sup> 00'00" E a distance of 16,458.33 fee
7. Proposed place of use S <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> , N <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> Section 6, T20N, R20E, MDM  Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use See attached Exhibit "A"  Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
9. Use will be from January 1 to December 31 of each year Month and Day
10. Use has been from January 1 to December 31 of each year Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans an
specifications of your diversion or storage works.) Drill well, install pump and motor  State manner in which water is to be diverted, whether by dam or other work
water distribution system and storage tanks for a community water whether through pipes, ditches, flumes, or other conduits.  system.

12. Estimated cost of	of works \$250,000		
13. Estimated time required to construct works. Two Years			
14. Estimated time required to complete the application of water to beneficial use Ten Years			
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual			
consumptive use.			
_		a portion of Permit No. 29262 to be	
used	for Quasi-Municipal	purposes to serve a 400-lot subdivision	
This will be commingled with Wells No. 1 and 3.			
Compared sb/bl	bt/gk	Applicant Sky Ranch Utility Company	
	APPROVAL	By s/Richard W. Arden Richard W. Arden, Agent 950 Industrial Way Sparks, Nevada (89431) OF STATE ENGINEER	
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the			
following limitations	and conditions:		
subject to the standing that ne herein. The we be installed and accurate measuremeter must be incompletion of maintained to postate Engineer use of the water to the total shall not exceed to 400 lots.	terms and conditions imposed of the rights on the soll shall be equipped with a maintained in the disciplents must be kept of work is filed. If the work is filed. If the work is filed. If the work work waste. This source pursuant to NRS 534.030. In herein granted at any combined duty of water und 400.0 acre-feet per any number of lots under this	nder this permit and Permits 42884 and 42886 num. s permit and Permits 42884 and 42886 is limited	
The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not			
		cubic feet per second, but not to exceed	
400.0 acre-feet	annually.		
	-	N/A	
Proof of commenceme	ent of work shall be filed before	N/A	
		d be completed on or before <u>September 3, 1982</u>	
		October 3, 1982	
Application of water	to beneficial use shall be made on	or before <u>September 3, 1984</u>	
Proof of the applicati	on of water to beneficial use sha	ll be filed on or before October 3, 1984	
Map in support of proof of beneficial use shall be filed on or before			
Completion of work file Proof of beneficial use Cultural map filed	ed S filed n	ESTIMONY WHEREOF, I. PETER G. MORROS  State Engineer of Nevada, have hereunto set my hand and the seal of my office, this SEC day of SEPTEMBER  A.D. 19 81	
Certificate No	Issued 10 1096	State Engineer	

#### EXHIBIT "A"

## 8. Existing Place of Use

### T21N, R21E, MDB & M

Section 7, Lots 2, 3 and 4 and

SE1/4 NW1/4, E1/2 SW1/4, SE1/4, S1/2 NE1/4

Section 8, \$1/2, \$1/2 NE1/4

Section 9, SW1/4, S1/2 NW1/4, W1/2 SE1/4

Section 16, NW1/4, W1/2 NE1/4, W1/2 SW1/4

Section 17, All

Section 18, Lots 1, 2, 3 and 4 and

E1/2 SW1/4, SE1/4, SE1/4 NE1/4, S1/2 NE1/4 NE1/4

Section 19, Lots 1, 2, 3 and 4 and

E1/2 W1/2, E1/2 (All)

Section 20, All

Section 29, N1/2 NW1/4

Section 30, Lots 1, 2, 3 and 4 and

E1/2 NW1/4, NE1/4 SW1/4, E1/2

Section 31, Lots 1, 2, 3 and 4 and

E1/2 W1/2, E1/2 (All)

## T21N, R20E, MDB & M

Section 1, Lots 4, 7, 10, 11 and 13 through 22 and SW1/4 NW1/4

Section 2, Lots 2 and 8 through 46 and

W1/2 SE1/4, SW1/4 NE1/4, S1/2 NE1/4 SE1/4, N1/2 SE1/4 SE1/4

NW1/4 NE1/4 SE1/4

Section 12, Lots 3 through 12, SW1/4

Section 13, Lots 1 and 4

Section 14, That portion of the East 1/2 lying east of State Highway 33

Section 23, That portion lying east of State Highway 33

Section 24, S1/2, NW1/4

Section 25, All

Section 26, That portion lying east of State Highway 33

Section 35, That portion lying east of State Highway 33

Section 36, All